KC CREW
Kansas City Commercial Real Estate Women

Event REGISTRATION

Kansas City CREW Invites You to Our March Program & Luncheon:

39TH & RAINBOW REDEVELOPMENT

Featuring:

Hunter Harris
Director of Development
LANE4 Property Group, Inc.

39Rainbow is a 140,000 square foot mixed-use project located adjacent to Wyandotte County's largest employer, the University of Kansas Medical Center. Located at the southwest corner of West 39th Avenue and Rainbow Boulevard in Kansas City, Kansas, the project features urban-style design with retail, residential and an 89-room hotel and will cater to the underserved needs of the Medical Center's employees, students and patients.

Please note this is the 4th Tuesday!

Date: **Tuesday, March 23, 2010**

Time: **11:30 a.m. - 1:00 p.m.**

Cost: **CREW Members - $25**
Non-members - $35

Registration Deadline*: **Thursday, March 18, 2010**

Location: **The Carriage Club***
5301 State Line
Kansas City, MO

*Please note location change!

Parking: You can enter The Carriage Club's parking lot from either Ward Parkway or State Line Road. There is a tiered surface parking lot on the east. There is also parking immediately across State Line Road on the west.

**Reservations made after this date will be charged an additional $10. Cancellations must be submitted before the deadline. No-shows will be billed.*

ALTHOUGH WE WILL DO OUR BEST TO ACCOMMODATE WALK-IN REGISTRATIONS, DUE TO SPACE LIMITATIONS, WE CANNOT GUARANTEE LUNCH CAN BE PROVIDED WITHOUT PRIOR RESERVATION.

REGISTRANT INFORMATION: *(PLEASE PRINT CLEARLY)*

NAME: _____

COMPANY: _____

ADDRESS: _____

CITY/ST/ZIP: _____

PHONE: _____

EMAIL: _____

Please make copies for additional registrants.

☐ CREW MEMBER

☐ NON-MEMBER

☐ VEGETARIAN

PAYMENT OPTIONS:

☐ REGISTER ONLINE: WWW.CREWKANSASCITY.ORG

☐ FAX CREDIT CARD INFO TO: 785/832-1551

CIRCLE ONE: VISA MASTERCARD AMERICAN EXPRESS

☐ MAIL FORM & PAYMENT TO:
KC CREW
3115 W 6TH ST., STE C PMB 114
LAWRENCE, KS 66049

CARDHOLDER: _____ BILLING ZIP: _____

CARD NUMBER: _____ EXPIRATION DATE: _____

SIGNATURE: _____ TOTAL CHARGE: _____

For registration information contact: Chris Blair 785/832-1808 or chrisb@crewnetwork.org

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